



Faith Bible College

Catalog

Established in 1975, largely as a correspondence school, **Faith Bible College** was completely restructured in 2012 to a traditional classroom format. We offer a three-year, 90-hour program of study leading to the Graduate of Theology degree for the purpose of preparing men and women for Christian ministry as pastors, pastor's wives, teachers, evangelists, missionaries, etc. (Non-degree-seeking individuals who simply wish to increase their knowledge of the Scriptures and who are willing to abide by the same rules governing regular students are welcome to take classes as well).

Consistent with that purpose, we are a *Bible* college, to be distinguished from a Christian liberal arts college. As such, our curriculum is dominated by courses of study of the Bible, complemented by study of the English language for the purpose of understanding and communicating the truths of Scripture more effectively.

The Lord's best to you in your preparation to serve Him.

David Rowan, D.D.

President

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Faculty



Rob Donnell, Dean

Th.G., Tennessee Temple University

B.A., University of West Florida

LL.D., Bethany Divinity College and Seminary

Brother Donnell has been preaching and teaching the Word of God since well before his ordination in June of 1978. He has filled pulpits in the states of Florida, Kentucky, Tennessee, Wyoming, Massachusetts, and others, including two years as an assistant pastor and eight years in the pastorate. He has also edited various minor Christian publications and taught English in both public and private settings. He is currently working on a book on issues pertaining to biblical salvation.



Chris Hively

B.R.E., Faith Bible Theological Seminary

In addition to his teaching responsibilities, Brother Hively is the assistant pastor of Faith Baptist Church where he leads the church visitation program, the Junior Church program, and the annual VBS program.

He is retired from the U.S. Air Force which provided him continuous ministry and preaching and teaching opportunities in churches both in the United States (Arizona, South Carolina, New Mexico, and others) and around the world in countries including Korea, Saudi Arabia, Japan, Turkey, India and Singapore—in positions ranging from singles director, bus captain, teen Sunday school teacher, assistant pastor, interim pastor, and others.

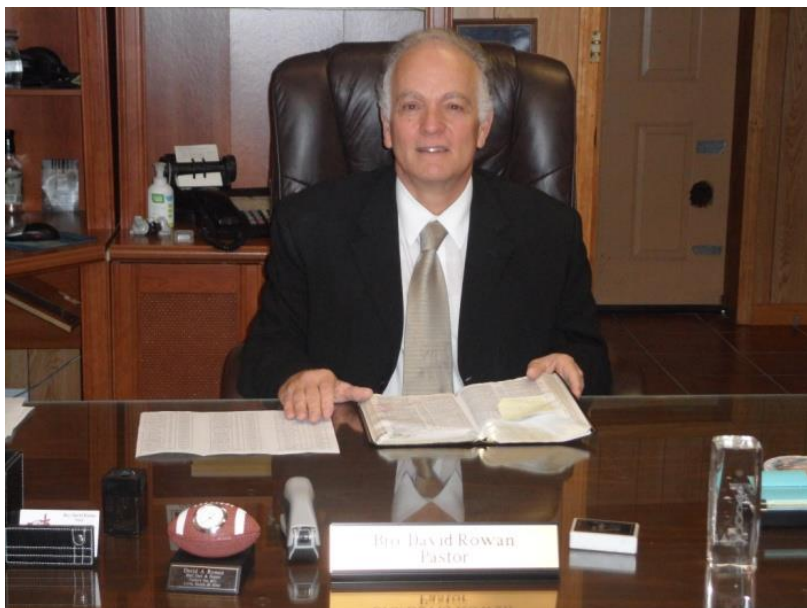


Kurt Kennedy

Th.D., Homestead College of the Bible and Graduate School

After his ordination in 1996, Brother Kennedy pastored Riverside Baptist Church in Hutchinson, Kansas, for seven years. He then formally studied Spanish for two years at La Universidad Nacional Autonomy de Mexico in San Antonio, Texas, in preparation for ministry to Spanish speaking peoples.

Following his training, he served for ten years in domestic Spanish missions projects in Milton, Florida; Pomona, California; and San Antonio, Texas. He also facilitated the translation of the curriculum of the Homestead College of the Bible and Graduate School in Orlando, Florida, where he also serves as International Director of Spanish curriculum.



David Rowan, President

Th.G., Tennessee Temple University

D.D., Bethany Divinity College and Seminary

Pastor Rowan began his post-high-school education in the electrical engineering track at Chattanooga State College before beginning his formal preparation for what is now more than 30 years of pastoral ministry.

He was an assistant to the pastor of an area church while attending Tennessee Temple University. He went on to pastor two churches in Tennessee and then was used of the Lord to revitalize a failing work in Mississippi. He then returned to Tennessee to a highly successful pastorate which he left to establish a new work prior to coming to Faith Baptist Church.



Joe Sollars

Th.G., Tennessee Temple University
B.B., Tennessee Temple University
B.R.E., M.R.E., Faith Bible Theological Seminary
D.D., Faith Bible Theological Seminary

Brother Sollars' 45 years of pastoral ministry began in 1968 in Chattsworth, Georgia. He subsequently *started* and pastored churches in Evansville, Wisconsin, and Fairfield, Iowa. His most recent and longest pastorates, however, were in Clinton, Indiana, (17 years) and Eufaula, Alabama (18 years).

Though he has retired from the pastorate, his love for the Word of God and the souls of men has compelled him to continue in ministry, teaching and passing on the benefit of his experience to the next generation of preachers.

Graduate of Theology

Three-Year Program (Revised)

First Year

First Semester		Second Semester	
Pentateuch	3 hours	Historical Books	3 hours
Evangelism	2 hours	Homiletics / Speech	2 hours
English 1-A	3 hours	English I-B	3 hours
Biblical Missions I	2 hours	Biblical Missions II	2 hours
Bible Doctrines I	3 hours	Bible Doctrines II	3 hours
Ministry Practicum	1 hour	Gospel of John	2 hours
<u>Orientation</u>	<u>1 hour</u>	<u>Ministry Practicum</u>	<u>1 hour</u>
TOTAL-----15 HOURS		TOTAL-----16 HOURS	

Second Year

First Semester		Second Semester	
New Testament Survey-I	3 hours	New Testament Survey-II	3 hours
English II-A	3 hours	English II-B	3 hours
Cults I	2 hours	Cults II	2 hours
Poetical Books	2 hours	Major Prophets	2 hours
Hermeneutics	3 hours	Church Polity	2 hours
<u>Ministry Practicum</u>	<u>1 hour</u>	Minor Prophets	2 hours
TOTAL-----14 HOURS		<u>Ministry Practicum</u> 1 hour	
		TOTAL-----15 HOURS	

Third Year

First Semester		Second Semester	
Christian Evidences	3 hours	Pastoral Theology	2 hours
English III-A	3 hours	English III-B	3 hours
Church History I	2 hours	Church History II	2 hours
Christian Citizenship	3 hours	Bible Translations	1 hour
Daniel/Revelation	3 hours	Romans	3 hours
<u>Ministry Practicum</u>	<u>1 hour</u>	Elective	3 hours
TOTAL-----15 hours		<u>Ministry Practicum</u> 1 hour	
		TOTAL-----15 hours	

Total Hours for Program—90

Course Numbers and Descriptions

(Note: Course names preceded by an “R” are required courses; an “E” denotes elective courses.)

Bible Department

R-Pentateuch—BI-11

An overview of Genesis, Exodus, Leviticus, Numbers and Deuteronomy with emphasis on the historicity, importance, and basic message of each book; the scriptural proof of authorship; and the way it points to the central theme of the Bible: Christ.

(one semester—three hours)

R-Historical Books—BI-12

The history of the nation of Israel is traced from their first entrance into the promised land through the periods of prosperity, apostasy, captivity, and return to the land. The course identifies the message and lessons of each book from Joshua through Esther.

(one semester—three hours)

R-Poetical Books—BI-13

A survey of the following Old Testament books: Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon.

(one semester—two hours)

R-Major Prophets—BI-14

A survey of the books of Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel.

(one semester—two hours)

R-The Gospel of John—BI-16

A serious, reflective study of the book whose writer's purpose is "...that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (John 20:31).

(one semester—two hours)

E-Acts—BI-17

This course is a chapter-by chapter study with emphasis on practical application. It includes a discussion of the authorship, date of writing, design, and purpose.

(one semester—three hours)

R-New Testament Survey I, II—BI-21-22

A bird's eye view of each book of the New Testament including the four-fold view of Christ, the acts of the apostles through the Holy Spirit, the church and general epistles, and the final prophecy of God's complete revelation to man. This course requires the student to read the entire New Testament.

(two semesters, three hours each)

R-Bible Doctrines I, II—BI 23, 24

This course examines the cardinal doctrines of the Bible, which will be covered in the following order. The first semester consists of the study of the doctrine of the Bible, the doctrine of God, the doctrine of Christ, the doctrine of the Holy Spirit, the doctrine of Angels, and the doctrine of Satan. The second semester consists of the doctrine of Man, the doctrine of Sin, the doctrine of Salvation, the doctrine of the Church, and the doctrine of Last Things.

(two semesters—three hours each)

R-Minor Prophets—BI 25

A survey of the prophetic writings of the Old Testament from Hosea to Malachi.

(one semester—two hours)

E-I & II Corinthians—BI-27

A careful study of the Corinthian Epistles, with special emphasis on problems in the local church and questions of daily Christian conduct. (Prerequisite: New Testament Survey I, II).

(one semester—three hours)

E-Colossians and Philippians—BI-29

A verse-by-verse exegetical study of these two epistles. The study includes a discussion of authorship, purpose, place of writing, and date of writing. It will give the student a working knowledge of truth he can use in teaching, preaching, and witnessing. The course is characterized by both biblical interpretation and practical application.

(one semester—two hours)

E-I & II Thessalonians—BI-30

A verse-by-verse, exegetical study of the Thessalonian epistles. The study includes a discussion of authorship, purpose, place and date of writing. This study will acquaint the student with the reality of practical Christian living in light of the second coming of Christ! It will also give a working knowledge of truth for witnessing and teaching and preaching these truths. The course is characterized by both biblical interpretation and practical application.

(one semester—two hours)

R-Christian Evidences (Apologetics)—BI 31

This course is designed to equip students to “...be ready always to give an answer to every man that asketh you a reason of the hope that is in you...” (I Peter 3:15). It is a positive presentation of the evidences for the Christian faith giving attention to verification from the nature of Scripture, fulfilled prophecy, miracles, the character of Christ, the resurrection of Christ, science, history, and personal experience. Special emphasis is given to the reliability of the first 11 chapters of Genesis, since the rest of the Bible rises or falls on those teachings. Major arguments opposing Christianity are considered and refuted.

(one semester—three hours)

R-Hermeneutics—BI 32

A study of the methods and principles of biblical interpretation giving particular attention to the nature and structure of Scripture, the unfolding character of revelation, prophecy, typology, symbolism, and parables. Difficult passages and problem areas in interpretation are considered and explained.

(one semester—three hours)

E-The Epistle to the Hebrews—BI-33

A verse-by-verse study of this epistle including a discussion of authorship, purpose, place of writing, date written, and persons to whom it was written. Prerequisite: New Testament Survey I, II.

(one semester—three hours)

R-The Epistle to the Romans—BI-34

A verse-by-verse study of this epistle including a discussion of authorship, purpose, place of writing, date written, and persons to whom it was written. Prerequisite: New Testament Survey I, II.

(one semester—three hours)

E-Pastoral Epistles—BI-35

This course is especially designed for ministers of the Gospel and includes a detailed study of the books of I and II Timothy and Titus with emphasis upon applications to the present-day ministers of the Word.

(one semester—two hours)

E-Galatians & Ephesians—BI-37

A verse-by-verse study of these epistles including a discussion of authorship, purpose, place of writing, date written, and persons to whom it was written.

(one semester—two hours)

E-Epistles of Peter—BI-38

A verse-by-verse study of I and II Peter, with a view of acquainting the student with all the facts relative to these two books. It will give the student a working knowledge of truth he can use in his teaching and preaching.

(one semester—two hours)

R-The Books of Daniel and Revelation—BI-41

A focused comparison of the prophetic books of Daniel and Revelation, establishing the pre-tribulational rapture of the church.

(one semester—three hours)

E-World Religions—BI-51

A study of the major world religious systems and their most significant doctrinal teachings. The course will primarily focus on Hinduism, Buddhism, Islam, Judaism, and sub-groups associated with Christianity including Roman Catholicism, Liberalism, Neo-Orthodoxy, Orthodoxy, and Radical Theology. Of these sub-groups, special attention will be given to Fundamentalism and Neo-Orthodoxy.

(one semester—two hours)

R-Bible Translations—BI-52

This course presents a brief history of the English translations of the Bible. A comparison is made between the *Textus Receptus* and the so-called critical text of the New Testament. The relative merits and demerits of modern translations are discussed. Intended as a third-year course; Prerequisite: Bible Doctrines I & II.

(one semester—one hour)

Department of Applied Christianity

R-Evangelism—AC-1

This is a study of both the methods and message in winning men to Christ and building up churches, equipping the student to deal individually with the ignorant, the unconcerned, procrastinators, those led away by false cults, or those with difficulties concerning their personal salvation.

(one semester—two hours)

R-Orientation—AC-2

A class required of all first-year students which emphasizes various aspects of life at “Faith:” resources available to our students, study habits, work ethics and Christian testimony, grading system, rules, financial suggestions, personal family considerations, enduring hardness, and evaluating and responding to new material.

(one semester—one hour)

R-Homiletics—AC-3

Homiletics is the science of preparation and delivery of sermons. The preacher’s call, qualifications, perils, etc., are also studied. The course is intended to prepare students for preaching ministry to both men and women and is therefore open only to male students. Fundamentals of Speech class, ES-23, is available to women students, providing instruction and practice in public speaking in a variety of public settings.

(one semester—two hours)

E-Etiquette—AC-5

“The right thing to do at the right time” includes letter writing, etiquette in the home (as guest or host), in public, and in church. Emphasis is given to development of personality, dating, courtship, engagement, marriage, and practical suggestions for happiness in the home. (Intended for third year)

(one semester—two hours)

E-Bible Geography and Customs—AC-6

The student is given a basic knowledge of the customs of the people along with the geography of the lands associated with the writing of the Bible, as they relate to and illustrate the Scriptures.

(one semester—two hours)

R-The Cults I, II—AC-11, 12

This is a course in polemics and includes a consideration of the various cults and anti-Christian movements in the light of Biblical teaching. Since Jesus also died for those trapped in these erroneous systems, consideration is given not just to protection from their false doctrines but also to winning these individuals to Christ.

(two semesters—two hours each)

R-Pastoral Theology—AC-17

This class is intended for those who expect to become pastors or assistant pastors. The course outlines the duties and problems of the pastoral office and gives practical assistance to anyone who is called to serve in any pastoral relationship.

(one semester—two hours)

E-The Christian Home—AC-22

As II Timothy 3:16-17 indicates, the Bible provides a thorough education in these most important aspects of life: courtship, marriage, and sex. With the Bible as the primary text, students will be guided in consulting and comparing the works of various authors, both Christian and secular.

(one semester—two hours)

R-Church History I, II—AC-27, 28

First semester is a study of early, medieval and Reformation church history through 1648, giving special attention to the rise and development of Catholicism and the various phases of the Reformation. Second semester is a study of church history from 1648 to the present, noting particularly the rise of denominationalism, revival and missionary movements, liberalism, neo-orthodoxy, neo-evangelicalism, and the “emerging” church.

(two semesters—two hours each)

R-Christian Citizenship—AC-29

It is true that neither Jesus Christ nor the apostles spent much effort trying to change or impact the civil government of the first century. However, unlike citizens of this country, they did not live under a participatory form of government. This course examines our nation’s founding documents and the creeds and philosophies of the founding fathers of our country and establishes biblical guiding principles for the Christian as a participating citizen of the United States of America.

(one semester—three hours)

E-Fundamentals of Broadcasting—AC-32

This course is designed to give students a foundational understanding of the fundamentals of broadcasting in four key areas: Production, Engineering, News, and Sponsorships.

(one semester—two hours)

R-Church Polity—AC-37

I Corinthians 14:40 says to “let all things be done decently and in order.” Accordingly, this course is a study in the organization and administration of the local church according to the New Testament. Included is a brief discussion of parliamentary law procedures.

(one semester—two hours)

R-Ministry Practicum—AC-48—53

This required course engages students in active practical ministry application of the scriptural truths learned in the classroom, especially Evangelism—AC-1. Under the direction and guidance of the teacher/coordinator, students will become regularly and faithfully involved at least one hour per week in ministry to the nursing home, jail, bus, Sunday school, hospital, home visitation, or other ministries. Reports are submitted weekly and are subject to review and approval.

(six semesters—one hour each)

Department of English and Speech

R-English I, A. B.—ES-11, 12

This is a remedial, nontransferable course in very basic English grammar dealing with such fundamental concepts as parts of speech, clauses and phrases, verb tenses, subject/verb agreement, pronoun/antecedent agreement, pronoun case, the various types of sentences, and punctuation. All incoming students will take an English placement (diagnostic) test. Scoring sufficiently well on the test will enable a student to “opt out” of this first of what is otherwise three required years of English.

(two semesters—three hours each)

R-English II, A. B.—ES-21, 22

This course reviews principles of grammar such as those taught in English I-A. B. and adds additional rules of punctuation. These basic skills are then applied in such forms as paragraph and letter writing and in essay form and composition.

(two semesters—three hours each)

R-English III, A. B.—ES- 31, 32

This course builds on the grammar basics of English I and the writing skills developed in English II by adding instruction in research writing, following the MLA format. The student will acquire and apply skills, step by step, researching and writing on a relevant topic of personal interest. The final semester focuses on reading and writing summaries about selected materials for the purpose of developing a “ministry style” of writing. Mastery of the entire program will be demonstrated on papers produced for other classes for which the student will receive separate English grades.

(two semesters—three hours each)

E/R-Fundamentals of Speech—ES-23

A general course in the fundamentals of public speaking, dealing with the important factors involved in speaking correctly and appropriately before an audience in a variety of settings. Although open to all students, it is **required for degree-seeking female students** as an alternative to Homiletics (AC-3).
(one semester—two hours)

Department of Missions

R-Biblical Missions I & II—MI-11 & 12

A comprehensive introduction to the history, call, principles, and practices of biblical missions, *WHAT IN THE WORLD IS GOD DOING?* as the guiding text: 1st semester, chapters 1 - 11; 2nd semester, chapters 12 - 25.
(two semesters—two hours each)

Additional, more advanced courses are planned for this department as they become available.

Program Continuity

Students who maintain full-time status (12 hours minimum per semester during the regular academic year*) may graduate under the standards stipulated in the current catalog and updates in place at the time of the student's initial enrollment. A lapse in full-time status may leave the student liable to fulfill adjusted graduation requirements (if any) in subsequent catalogs.

* Enrollment in summer classes is optional and not part of this requirement.

FAITH BIBLE COLLEGE

Standardized Grading Scale

96-100 = A	79-81 = C
93-95 = A-	77-78 = C-
90-92 = B+	74-76 = D+
87-89 = B	71-73 = D
85-86 = B-	69-70 = D-
82-84 = C+	68 or less = F

A minimum grade of C (79%) is required in all required courses and a G.P.A. of 2.0 or higher is required for graduation.

DEAN'S & PRESIDENT'S LIST QUALIFICATIONS

Degree-seeking students designated as FULL TIME or who are taking all needed classes available to them in a given semester may qualify to appear on the Dean's and President's academic achievement lists for the semester as follows:

Dean's List – Earn a grade of B- (2.7) or higher in all classes taken for the semester.

President's List -- Earn a grade of A- (3.7) or higher in all classes taken for the semester.

FAITH BIBLE COLLEGE

Graduation Honors Standards

Minimum G.P.A.

Honor Level

3.5 or higher = with Honor (*cum laude*)

3.7 or higher – High Honor (*magna cum laude*)

3.9 or higher = with Highest Honor (*summa cum laude*)

Summer Classes

Students will be polled early in the spring semester regarding the possibility of summer classes—and which ones, if any, hold the greatest interest to students. Taking summer classes has several advantages:

- Tuition costs are generally lower.
- Summer classes can help a student who is otherwise only able to take 12 hours during regular semesters to keep up with the three-year graduation schedule.
- Because there is only one elective slot in the three-year curriculum, summer classes may offer the only opportunity to take some of these very desirable courses.

Class Attendance Policy

A student may not miss more than two weeks total of any class in any semester and receive credit for that class (i.e. two sessions of a one-hour class; four sessions of a two-hour class; six sessions of a three-hour class). These are the *maximum* number of absences allowed and apply to all circumstances including late registration, sickness, family and work emergencies, etc. The unnecessary “cutting” of classes, therefore, is strongly discouraged, since this practice may leave the student unable to respond to genuine emergencies.

Degree-seeking students are further required to attend **Chapel/Open- Forum Bible Study** (8:00 A.M. Monday through Friday) on days on which they have scheduled classes. Ministry Practicum reports will be collected at Monday morning Chapel for the previous week (or on the first day of Chapel following a Monday holiday).

Self-Study Courses

A limited number of self-study courses are being developed to help meet the needs of *qualifying students** whose enrollment date or other factors have left them short of a course or courses needed for timely graduation.

* Self-study courses are not suitable for all students. Only students whose general academic performance and whose personal motivation are deemed adequate by a consensus of the administration will be considered eligible for these classes.

Auditing Classes

Students may take up to three classes at reduced cost without receiving college credit by **auditing** them at the rate of one course per semester.

Costs: One-half of regular tuition fees and regular book fees

Note: Courses initiated in audit status may later be converted to college credit by paying the difference in tuition for the class plus a fee of \$20.00 per class for the conversion process.

Fees and Costs (Charged and Payable in the Office)

1. Application Fee—\$20.00 (non-refundable) to accompany student's initial application for admission. (This amount will be credited toward the student's Registration Fee at Registration.)
2. Registration Fee—\$50.00 per semester covers costs of establishing and tracking student files, and miscellaneous costs throughout the semester (non-refundable).

3. Tuition—\$50.00 per semester hour.*

Those **students who are unable to pay their entire tuition bill by the beginning of the semester** will need to be prepared to pay 25% on or before registration and an additional 25% on or before the first business day of the first full week of each succeeding month of the semester until the bill is paid in full. Students will not be allowed to take their final exams until their semester bill is paid in full.

*Students who pay their semester tuition in full on or before registration day each semester will receive a 10% discount on their *tuition* bill.

4. Audit Fee—1/2 the standard tuition rate for up to three classes.

5. Late Registration Fee—additional \$40.00 for students registering and starting classes for up to two weeks after the scheduled date each semester. No students will be allowed to start classes for credit after that time.

6. Graduation Fee—\$60.00 charged one time at the beginning of the semester in which the student anticipates graduating.

7. Books—textbooks are to be purchased through our bookstore; costs will be assessed at registration and payment must be made at that time. Those costs will vary based on the classes being taken by the student.

Senior Citizen Enrichment Program

Non-degree-seeking individuals, 60 years of age and older, may request this option which waves all fees except for textbook costs. Some variances from regular student requirements may be allowed.

Tuition Refund Policy

Students who have paid their entire semester bill at registration but who find that they need to withdraw from any or all courses for any **non-disciplinary** reason will be entitled to a refund of **tuition** paid at the following rate:

Time Interval	Percent of Refund
During the first two weeks of scheduled classes—	100% for each class dropped
During weeks three and four of scheduled classes—	75% for each class dropped
During weeks five and six of scheduled classes—	50% for each class dropped
During weeks seven and eight of scheduled classes—	25% for each class dropped

There will be no refund or partial refund given for any class dropped after the eighth week of scheduled classes. Also, book and registration fees are nonrefundable at any time.

Dormitories

A limited number of dorm spaces are available on a first-come, first-served basis for single students from out of the area. They consist of renovated older residences. Rent fees are handled under a separate account but are still considered part of the student's school bill. Contact the college office for current availability, costs, and rules governing dorm living.

Church Attendance Policy

Attendance at all church services is required for all students. This includes Sunday school, Sunday morning worship, Sunday evening, Wednesday evening, and all special scheduled services. Exceptions will be made for work schedule conflicts, personal sickness, or other providential hindrances. However, permission to be excused from any service(s) because of a conflicting work schedule must be applied for in writing and approved by the dean of students *in advance*; excuse for absence from services for sickness or other emergencies must be applied for in writing and approved by the dean of students within two days following the missed service or the student's recovery and/or return to school.

Students from the local area who are affiliated with another local church may continue attending services there if they so desire. However, they are expected to maintain the same faithfulness to all the regular services of that church as students attending services at Faith Baptist Church and will still be expected to attend special scheduled services (revivals, missions conferences, etc.) at Faith Baptist Church.

Students from outside the area must attend services at Faith Baptist Church. They may attend special services at other churches of like faith that are not in conflict with scheduled services at Faith Baptist Church. However, they may not become a part of any other church nor attend any services at another church that are in conflict with any scheduled services at Faith Baptist Church.

Student Conduct Policy

Titus 2:11-12—“For the **grace of God that bringeth salvation** hath appeared to all men,

12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;”

Student conduct, whether on or off campus (including at work, shopping, leisure activities, etc.) reflects not only on the character of the student, but also on Faith Baptist Church, Faith Bible College, and indeed the Lord Jesus Christ Himself. To date, Faith Bible College does not have a student handbook of rules. We would like to think that students making the sacrifices necessary to attend school here for the purpose of preparing for Christian service would not require such.

For the record, we expect our students to abstain from all forms of tobacco, alcoholic beverages, illicit drugs, carnal/questionable amusements and literature, profane language, immodest public dress, and immoral activities. Moreover, we expect our students to be honest and to obey the laws of the land. Finally, we expect all students to comply with all standards for students established by Faith Bible College, both written and oral. These lists are not exhaustive nor can they be. However, few if any problems should occur for any Christian who is submitted to the principle of Titus 2:11-12 and related verses. Godly living does not save, but it should result from salvation. Though we do not anticipate any problems, any student whose conduct is deemed by the administration to be in violation of Faith Bible College standards or scriptural principles of godly living will be subject to corrective instruction and/or possible disciplinary action including but not limited to reprimand, suspension, and even expulsion, depending

on the nature and circumstances of the offense. Habitual offenders will almost certainly be expelled. Any student leaving school due to expulsion will not be entitled to any refund of tuition or fees.

Student Campus Dress Code

Titus 2:14—“Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a **peculiar** [distinctive] people, zealous of good works.”

I Peter 2:9—“But ye are a chosen generation, a royal priesthood, an holy nation, a **peculiar** [distinctive] people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:”

The goal of Faith Bible College in the implementation of this general code is to ensure that the appearance and presence of our students manifests a *distinctive*, positive, non-worldly representation of the Lord Jesus Christ. In addition to daily bathing, appropriate application of deodorant, and oral hygiene (including brushing, mouthwash as needed, etc.), dress and grooming standards for students while on campus are as follows:

Men:

- Clean, full-length dress pants or khaki’s (no shorts or jeans) in good repair
- Belt or suspenders
- Dress-type shirt (suitable for wearing with a tie—though ties are not required)

NOTE: Polo shirts are not considered dress shirts, and **ties** must be worn when preaching, teaching, or otherwise fulfilling Ministry Practicum requirements.

- Polished, leather shoes are encouraged, though conservative, clean, athletic-type shoes in good repair are permissible.
- Socks and appropriate undergarments
- Hair that is neatly groomed and not hanging over collar or ears
- Facial hair is not encouraged but is permissible if carefully kept neat and trimmed
- Earrings and other jewelry associated with body piercings are not permitted on men

Women:

- Conservative dresses or skirts (no shorts, slacks, or form-fitting or immodestly short dresses and skirts)
- Modest, dress-type blouses (with sleeves).
- Nylon hose and appropriate undergarments
- Socks—optional as appropriate
- Polished leather shoes are encouraged, though conservative, clean, athletic-type shoes in good repair are permissible.
- Jewelry such as ear rings and necklaces should be modest and tasteful. Pierced earrings are permitted for women.
- Avoid excessive, worldly makeup.

Staff members will not be running around with rulers to determine qualifying dress or hair lengths, etc. We want to trust our students as far as possible to be careful and responsible in these areas. However, any teacher, staff member, or administrator of the school has full authority to make a subjective determination as to a student's compliance with the spirit of this code and to give corrective instructions. A student who responds inappropriately or fails to comply with such instruction will be referred to the administration for possible discipline.

Computers

Many (especially upper-level) courses require written assignments to be typed. There are a limited number of computers available to students on a first-come, first-served basis, and none are connected to printers. Students are, therefore, **encouraged** to have their own laptop or other portable word-processing devices with wireless internet capability. Each student is **required** to have his or her own flash drive for digitally transporting documents to printer access locations.

Doctrinal Statement

THE SCRIPTURES—We believe that the Scriptures—both the Old and New Testaments—are verbally inspired of God, are without error, and are the supreme and final authority for faith and practice (II Timothy 3:16). We believe that God has preserved His inspired Word through time and the barrier of translation for English speaking people in the Authorized King James translation of the Bible (Psalm 12:6-7; Acts 2:5-6, 8, 11). God’s approval is evident (Matthew 7:20).

GOD THE FATHER—We believe that there is only one true and living God Who exists in three persons: the Father, the Son, and the Holy Ghost Who are one in essence but Who nevertheless possess distinct personalities and functions.

JESUS CHRIST—We believe that Jesus Christ is the Son of God—God in the flesh—who was born of a virgin and led a sinless life. He came to shed His blood on Calvary as a satisfactory sacrifice for the sin of all people. He was then buried but rose again bodily and ascended to the Father, according to the Scriptures. God was in Christ reconciling the WORLD to Himself (II Corinthians 5:19; I John 5:10).

HOLY SPIRIT—We believe that the Holy Spirit is the third person of the Godhead, that He is equal with God the Father and God the Son, and that He accompanies the WORD of God to reveal its Truth (Matthew 28:19; John 16:13; 17:17).

SALVATION—We believe that Salvation is by grace apart from works (Romans 3:28; 4:5; 11:6). The conditions for salvation are repentance and faith. Since it is by faith, Salvation is a definite experience. Salvation produces a new creature or creation (II Corinthians 5:17; Ephesians 2:10). At Salvation, God sends forth into the heart of the believer the Spirit of His Son crying “Abba, Father” to assure the new Christian of his or her *sonship* (Galatians 4:6). Men are justified by faith and are counted righteous before God only through the merit of the Lord Jesus Christ.

SECOND COMING—We believe in the future, second-coming of Christ and that it will occur in two parts. In the first part, commonly referred to as the *rapture*, the saints will be caught up to meet the Lord in the air (I Thessalonians 4:13-17). The second part will occur after the Judgment Seat of Christ when He will come—accompanied by His saints—in a literal, visible, personal, premillennial way to set up His kingdom.

ETERNITY—We believe in the everlasting conscious blessedness of the saved and the everlasting conscious punishment of the lost. The lost, or unbelievers, will suffer for eternity in the Lake of Fire where the “worm dieth not and the fire is not quenched” (Mark 9:44, 46, 48). The saved will ever live and abide with the Lord Jesus Christ (I Thessalonians 4:17). Therefore, let us win others and comfort them with these words.

NOTE: Students must additionally agree to compliance with the Statement of Faith of Faith Baptist Church of Milton. A copy will be provided.

